



**PURCHASE ORDER**  
**SENATE OF THE PHILIPPINES**

Entity Name

Supplier : **UP-TOWN INDUSTRIAL SALES, INC**

P.O. No. : **PO-17-10-216**

Address : Up-Town Bldg., 56-58 Madison St., 1554 Mandaluyong City, Metro Manila

Date : 20-October-2017

Tel No. : 631-8366 to 70 LOC - 131/136 / (02) 631-5290/96

Mode of Procurement : **SHOPPING**

TIN : 000-062-769-000

Reference P.R. No. : **PR-17-07-429**

MPFS

AB No. : **AB-17-07-128**

Attention : Lenie I. Padua

Please acknowledge receipt of faxed P.O. and refax it to Telefax No. 552-6601 loc. 4262 or 552-6815. Thank You.

Gentlemen :

Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery : **Rm. 401 Property and Procurement Service**  
**SENATE OF THE PHILIPPINES, GISIS BLDG. ROXAS BLVD. PASAY CITY**

Delivery Term : **5 WORKING DAYS**

Date of Delivery :

Payment Term : **Government Terms**

Warranty :

Stock No.	Unit	Description	Quantity	Unit Cost	Amount
1	PIECE	Refrigerant Gauge Manifold with 3pcs. charging hose <i>Nothing Follows</i> <b>RECEIVED</b> OCT 26 2017 BY: <i>[Signature]</i> TIME: 1:53 P <sup>m</sup> PROCUREMENT, PPS 200-2017-10-8647 4,368.- APJ <b>RECEIVED</b> OCT 26 2017 g. H. a. SENATE Administrative Management Bureau	2	2,184.00	4,368.00

(Total amount in words)

Four Thousand Three Hundred Sixty-Eight Pesos Only

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme:

Very truly yours,

Signature over Printed Name of Supplier

*[Signature]*  
**MS. MA. LUISA B. SORIANO**  
EXECUTIVE DIRECTOR, ADMINISTRATIVE AND FINANCIAL SERVICES

Date

Fund Cluster:

Fund Available:

*[Signature]*  
**ADELA P. FERNANDEZ**  
DIV. III, LEG. ACCOUNTING SERVICE

Signature over Printer Name of Chief Accountant

ORS/BURS No. :

Date of the ORS/BURS:

Amount :

Remarks: NOTE: PO TYPEWRITTEN BY PPS PER APPROVED ABSTRACT OF BIDS NO. (AB-17-07-128) OPENED ON 8/2/2017 AND PER BAC ADVISORY RE AWARD DTD 9/20/2017. GEPS#4668701. THANK U JESUS!!!

rgarrido

10/20/2017 / 11:01:04AM

*[Signature]* 10-23-17

*[Signature]*