

OCT 20 3:15pm 2017



PURCHASE ORDER
SENATE OF THE PHILIPPINES

Entity Name

Supplier : **BIO-DENT MEDICAL EQUIPMENT TRADING**
Address : 1135 OROQUIETA ST., STA. CRUZ, MANILA
Tel No. : 871-9384/4936815 / 708-3340
TIN : 126-201-896-000

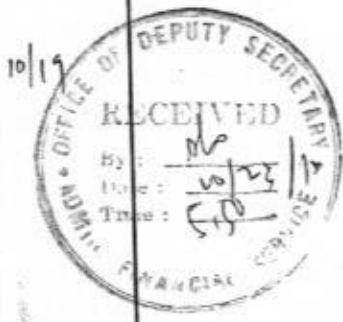
P.O. No. : **PO-17-10-210**
Date : 19-October-2017
Mode of Procurement : **SHOPPING**
Reference P.R. No. : **PR-17-05-354**
MDB
AB No. : **AB-17-07-113**

Attention : **ANDY C. QUE**
Please acknowledge receipt of faxed P.O. and refax it to Telefax No. 552-6601 loc. 4262 or 552-6815. Thank You.
Gentlemen : Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery : **Rm. 401 Property and Procurement Service SENATE OF THE PHILIPPINES, GSIS BLDG. ROXAS BLVD. PASAY CITY**
Date of Delivery : _____
Delivery Term : **7 DAYS**
Payment Term : **Government Terms**
Warranty : _____

Stock No.	Unit	Description	Quantity	Unit Cost	Amount
1	PIECE	Local anaesthesia 2% HCL local anaesthesia 50pcs/bo x	100	15.00	1,500.00
2	PIECE	Universal Restorative Light cure composite xt (anterior) Z 250 S y r A2 and A3 4g	8	1,800.00	14,400.00
3	PIECE	Timeline	1	1,500.00	1,500.00
4	PIECE	Plastic cups	1,000	0.80	800.00
5	PIECE	Acid etchant	10	150.00	1,500.00
Nothing Follows					

200-2017-10-8487 19,700.
APJ



RECEIVED
OCT 23 2017
BY: Jac TIME: 6:05
PROCUREMENT, PPS

Page 1 of 1 **Grand Total : P19,700.00**

(Total amount in words) **Nineteen Thousand Seven Hundred Pesos Only**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme: _____ Very truly yours, MS. LUISA B. SORIANO
Signature over Printed Name of Supplier EXECUTIVE DIRECTOR, ADMINISTRATIVE AND FINANCIAL SERVICES
Date _____

Fund Cluster: _____
Fund Available: DELA V. FERNANDEZ
CP. III, LEG. ACCOUNTING SERVICE
Signature over Printer Name of Chief Accountant
ORS/BURS No. : _____
Date of the ORS/BURS: _____
Amount : _____

Remarks: NOTE: PO TYPEWRITTEN BY PPS PER APPROVED ABSTRACT OF BIDS NO. (AB-17-07-113) OPENED ON 7/10/2017 AND PER BAC ADVISORY RE AWARD DTD 8/2/2017. GEPS#4622982. THANK U JESUS!!!

rgarrido
10/19/2017 / 9:43:14AM
R. Soriano 10-19-17 [Signature] 10-19-17