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PURCHASE ORDER
SENATE OF THE PHILIPPINES
Entity Name

BY: Jtra TIME: _____
SENATE
Administrative Management Bureau

Supplier : JSI ENTERPRISES	P.O. No. : PO-17-09-191
Address : Diamond Street Greenwoods PH 4, Pinagbuhatan Pasig City	Date : 28-September-2017
Tel No. : 0922-937-3529 / 994-6225	Mode of Procurement: SHOPPING
TIN : 302-746-372-000	Reference P.R. No. : PR-17-08-503
<i>c/o 63/1291 qu 3 Oct '17</i>	AB No. : AB-17-08-156

Attention : Jerann O. Pelicano
Please acknowledge receipt of faxed P.O. and refax it to Telefax No. 552-6601 loc. 4262 or 552-6815. Thank You.

Gentlemen : Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery : Rm. 401 Property and Procurement Service SENATE OF THE PHILIPPINES, GSIS BLDG. ROXAS BLVD. PASAY CITY	Delivery Term : 7 DAYS
Date of Delivery : _____	Payment Term : Government Terms
	Warranty : _____

Stock No.	Unit	Description	Quantity	Unit Cost	Amount
1	ROLL	TAPE, DOUBLE SIDED (2") Two adhesive surfaces that hold firmly to any smooth surface and release at a touch Color:White Size: 2" x 25' Type: Double-Sided Width: 2" Offer: TISSUE LENGTH - 10meters	30	64.60	1,938.00
2	PACK	LAMINATING FILMS, (65 x 95mm), 125 microns (100 s per pack) Nothing Follows	4	84.00	336.00

9/28 100-2017-09-7659 2,274-

Page 1 of 1 **Grand Total : P2,274.00**

(Total amount in words) Two Thousand Two Hundred Seventy-Four Pesos Only

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme: Sarah Pelicano Very truly yours: MS. MA. LUISA B. SORIANO
Signature over Printed Name of Supplier EXECUTIVE DIRECTOR, ADMIN & FINANCIAL
Date: Oct. 9, 2017 SVCS.

Fund Cluster: _____ ORS/BURS No. : _____
Funds Available: ADELA P. FERNANDEZ Date of the ORS/BURS: _____
Signature over Printer Name of Chief Accountant DIV. OF LEG. ACCOUNTING SERVICE Amount : _____

Remarks: NOTE: PO TYPEWRITTEN BY PPS PER APPROVED ABSTRACT OF BIDS NO. (AB-17-08-156) OPENED ON 9/11/2017 AND PER BAC ADVISORY REAWARD DTD 9/20/2017. GEPS##4763998. THANK U JESUS! Posted @ PR 23 Oct 17/400' Monitoring 9 Oct '17/1230' Jtra

rgarrido 9/28/2017 / 10:58:31AM *rgarrido* **17 09 191**